Philip D. Murphy Governor

Sheila Y. Oliver Lt. Governor



# STATE OF NEW JERSEY

**Board of Public Utilities** 44 South Clinton Avenue, 9th Floor Trenton, New Jersey 08625-0350 www.nj.gov/bpu/ (609)777-3300

NOTICE<sup>1</sup>

**New Jersey Energy Efficiency Transition** Docket No. QO19010040

> Staff Stakeholder Notice Updated March 25 - New **Meeting Date and Webinar Link**

## Full Straw Proposal Public Meeting

The New Jersey Board of Public Utilities ("NJBPU" or "Board") hereby gives notice of a public meeting to discuss the "Energy Efficiency Transition Straw Proposal" released as a result of stakeholder input received throughout New Jersey's energy efficiency transition.

The meeting will consist of a brief presentation by NJBPU Staff recapping the Energy Efficiency Transition timeline to date, as well as some brief background on the goals and requirements laid out in the Clean Energy Act. The floor will then be opened for comments by members of the public.

The public meeting will be held at the following date, time, and manner:

Wednesday, April 1, 2020 Date:

10:00 a.m. to 1:00 p.m. Time:

**Held Via Webinar:** 

Please note that, in the interest of public health and safety, this meeting will be conducted via webinar. You must register for the meeting before attending. Please register for Energy Efficiency Transition Stakeholder Meeting - Straw Proposal on April 1, 2020, 10:00 a.m. EDT via the following new registration link:

https://attendee.gotowebinar.com/register/3650207486181160717

After registering, you will receive a confirmation email containing information about joining the webinar and information about checking your system requirements ahead of the meeting. Stakeholders should check their systems ahead of the meeting to ensure that they will have access.

Joseph L. Fiordaliso President

> Mary-Anna Holden Commissioner

Dianne Solomon Commissioner

Upendra Chivukula Commissioner

> **Bob Gordon** Commissioner

<sup>&</sup>lt;sup>1</sup>Not a Paid Legal Advertisement.

## **Background**

On May 23, 2018, Governor Phil Murphy signed into law <u>P.L.</u> 2018, <u>c.</u> 17 (C.48:3-87.8 <u>et al.</u>) ("Act"). N.J.S.A. 48:3-87.9 requires public utilities in the state to reduce the use of electricity and natural gas in their service territories. Specifically, the Act states that, by May 23, 2019, the Board shall require (a) each electric public utility to achieve, within its territory by its customers, annual reductions of 2% of the average annual electricity usage in the prior three (3) years within five (5) years of implementation of its electric energy efficiency program; and each natural gas public utility to achieve, within its territory by its customers, annual reductions in the use of natural gas of 0.75% of the average annual natural gas usage in the prior years within five (5) years of implementation of its gas energy efficiency program. [N.J.S.A. 48:3-87.9(a).]

### **Next Steps**

Staff hereby announces this April 1<sup>st</sup> public meeting which will be held by webinar and which continues stakeholder engagement on the energy efficiency transition. Members of the public are invited to participate and present their views. The meeting will begin with a brief Staff introduction before providing members of the public an opportunity to comment on the "Energy Efficiency Transition Straw Proposal."

In order to encourage full participation in this opportunity for public comment, please submit any requests for needed accommodations for disabled citizens to the Office of the Secretary of the Board at (609) 777-3300 at least 48 hours prior to the scheduled meeting so that appropriate arrangements can be made.

Members of the public may file written comments regardless of whether they participate in the public meeting. Written comments may be submitted electronically to <a href="mailto:EnergyEfficiency@bpu.nj.gov">EnergyEfficiency@bpu.nj.gov</a> in PDF or Word format. Please include a subject line of "Energy Efficiency Transition – Full Straw Proposal." All comments must be received on or before 5:00 p.m. ET on April 13, 2020.

uda Camacho Welch

Aida Camacho-Welch Secretary of the Board

Dated: March 25, 2020